



Maryland Department of Housing  
and Community Development

LARRY HOGAN

*Governor*

BOYD K. RUTHERFORD

*Lt. Governor*

KENNETH C. HOLT

*Secretary*

ELLINGTON CHURCHILL, JR.

*Deputy Secretary*

## **Amendment No. 1**

Invitation for Bids (IFB) No. S00R6400007

DOCUMENT SCANNING FOR  
LOAN SUB-SERVICING FILES IN ILLINOIS

The purpose of this amendment is to clarify certain information contained in the above-named Invitation for Bids (IFB). All information contained herein is binding on all Offerors who respond to this IFB.

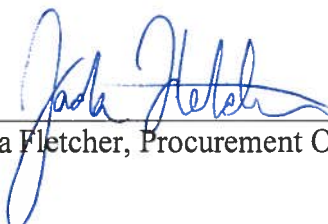
Changes/additions are listed below; new language has been typed in **red** and marked in **bold** (i.e., **word**) and deleted language has been marked with a strikeout (i.e., ~~word~~).

**Bid Due (Closing) Date and Time:**

~~July 1, 2016, 2:00 PM Local Time~~

**July 7, 2016, 2:00 PM Local Time**

By:

  
\_\_\_\_\_  
Jada Fletcher, Procurement Officer

June 30, 2016

Date

